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## **This Book Contains 69 Prayers**

The prayers associated with this book, and the thousands of sample prayers on the website are being added to, and their wording is under review. We may add verses and alter the wording of sample prayers at any time. The newest version of this book, with additions, and possible wording updates should be available on the HelpToPray Website.

### Book or Sections Included:

Luke

**Lord, search me, and know my heart:  
try me and know my thoughts.  
Determine if there is any offensive way  
in me, and lead me in the way of  
everlasting.**

**Search me, O God, and know my heart: try me,  
and know my thoughts: And see if there be any  
wicked way in me, and lead me in the way  
everlasting.**

**Psalm 139: 23-24**

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# Book of Luke

## Chapter 1

Lord God, thank You for Your truth, that You sent word to Mary by an angel, that she should not fear, because she had found favor with you.

And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

Luke 1: 30

Lord God, thank You for Your truth, that You sent word to Mary by an angel, that she would conceive in her womb, would have a Son, and was instructed to name him Jesus.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Luke 1: 30

Lord God, thank You for Your truth, that the angel You sent to Mary to tell her she would conceive a son, and should name him Jesus, also told her that her son would be called the Son of the Highest, and You would give him the throne of his father David.

Lord God, thank You for Your fulfilling Your promises, and for establishing Your righteous kingdom. Thank You for giving Your Son, Jesus, the throne to rule over the kingdom, forever and ever without end.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

Luke 1: 32

And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Luke 1: 33

Lord, You are awesome, and with You nothing is impossible.

For with God nothing shall be impossible.

Luke 1: 37

Lord, thank You for Mary's faith, and for allowing Your Son to be born of her.

And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Luke 1: 38

Lord, thank You for the blessing Mary received, as she believed and performed what You told her to do.

And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

Luke 1: 45

Lord, fill my needs, and do not take away my substance.

He hath filled the hungry with good things; and the rich he hath sent empty away.

Luke 1: 53

Lord, thank You for the oath sworn to Abraham, that having been delivered from my enemies, I can serve You without fear.

The oath which he sware to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

Luke 1: 73-74

**Lord, thank You for Your tender mercies. Your light has come into the world, to shine on me while I was in the shadow of death, to guide my feet in the path of peace.**

**Through the tender mercy of our God; whereby the dayspring from on high hath visited us, To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.**

**Luke 1: 78-79**

## **Chapter 2**

**Lord God, thank You for the birth of Your Son, Christ the Lord, a Savior who brought good tidings of great joy, to all people.**

**, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.**

**Luke 2: 10-11**

**Lord, glory to You in the highest. Thank You for sending Your Son, Jesus, so I have a way to gain Your favor, and experience Your peace.**

**Glory to God in the highest, and on earth peace, good will toward men.**

**Luke 2: 14**

## **Chapter 3**

**Lord God, thank You for Your testimony, that You are well pleased with Your Son, Jesus.**

**Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.**

**Luke 3: 21-22**

## Chapter 4

Lord God, thank You for the example of how Jesus resisted temptation.

Lord God, help me know scripture, and keep it in my heart, so I may resist temptation in the same way Christ did.

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine. And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 4: 6-8

## Chapter 5

Lord, help me understand the parable of the new cloth on an old coat.

And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old.

Luke 5: 36

Lord, help me understand the parable of the new wine in an old wineskin.

And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish. But new wine must be put into new bottles; and both are preserved. No man also having drunk old wine straightway desireth new: for he saith, The old is better.

Luke 5: 37-39

## Chapter 6

Lord, when I am hungry, I will look to be filled, and when I cry, I will look for Your cheer.

**Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.**

**Luke 6: 21**

Lord, make me want to do to other men, what I would want done unto me.

**And as ye would that men should do to you, do ye also to them likewise.**

**Luke 6: 31**

Lord, give me a heart that does not judge, as I also sin against You. Place in me a heart of true forgiveness, as I also need Your forgiveness. Give me a heart that does not condemn, as I am also worthy of condemnation.

**Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:**

**Luke 6: 37**

Lord God, thank You for Your truth, that a disciple is not above his master.

Lord God, thank You for Your truth, those who are perfect, are like their master.

Lord God, keep me mindful, that I am not above You.

Lord God, cause me to be perfect, so I may be like You.

**The disciple is not above his master: but every one that is perfect shall be as his master.**

**Luke 6: 40**

**Lord, help me understand the parable of the Wise and Foolish Builder**

**I will show you what he is like who comes to me and hears my words and puts them into practice. He is like a man building a house, who dug down deep and laid the foundation on rock. When a flood came, the torrent struck that house but could not shake it, because it was well built. But the one who hears my words and does not put them into practice is like a man who built a house on the ground without a foundation. The moment the torrent struck that house, it collapsed and its destruction was complete."**

**Luke 6: 47-49 (NIV)**

## **Chapter 7**

**Lord, help me understand the parable of the Moneylender Forgives Unequal Debts.**

**Two men owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. Neither of them had the money to pay him back, so he canceled the debts of both. Now which of them will love him more?"**

**Luke 7: 41-42 (NIV)**



## Chapter 8

Lord, help me understand the parable of the Sower and Four Types of Soil.

"A farmer went out to sow his seed. As he was scattering the seed, some fell along the path; it was trampled on, and the birds of the air ate it up. Some fell on rock, and when it came up, the plants withered because they had no moisture. Other seed fell among thorns, which grew up with it and choked the plants. Still other seed fell on good soil. It came up and yielded a crop, a hundred times more than was sown." When he said this, he called out, "He who has ears to hear, let him hear."

..."This is the meaning of the parable: The seed is the word of God. Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. Those on the rock are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life's worries, riches and pleasures, and they do not mature. But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

Luke 8: 5-8 and Luke 8: 11-15 (NIV)

## Chapter 9

Lord, cause me to come after You, and to take up my cross daily and follow You.

And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9: 23

**Lord God, thank You for Your truth, that the Son of man did not come to destroy men's lives, but to save them.**

**Lord God, cause me to receive salvation through Your Son.**

**For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.**

**Luke 9: 56**

## Chapter 10

**Lord, help me understand the parable of the Good Samaritan.**

**In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he fell into the hands of robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, took him to an inn and took care of him. The next day he took out two silver coins and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.' "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."**

**Luke 10: 30-37 (NIV)**

## Chapter 11

Lord, help me understand the parable of the persistent friend.

Then he said to them, "Suppose one of you has a friend, and he goes to him at midnight and says, 'Friend, lend me three loaves of bread, because a friend of mine on a journey has come to me, and I have nothing to set before him.' "Then the one inside answers, 'Don't bother me. The door is already locked, and my children are with me in bed. I can't get up and give you anything.' I tell you, though he will not get up and give him the bread because he is his friend, yet because of the man's boldness he will get up and give him as much as he needs.

Luke 11: 5-8 (NIV)

## Chapter 12

Lord, I will pray to You in the darkness, in my secret place I will speak to You. I know the answers to my secret prayers, will be proclaimed openly.

Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Luke 12: 3

Lord, replace my fear of others, with a fear of You. As my creator, and the one in control of my eternal destiny, give me a heart to fear You.

And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12: 4-5

Lord, help me understand the parable of the Rich Man Builds Bigger Barns.

And he told them this parable: "The ground of a certain rich man produced a good crop. He thought to himself, 'What shall I do? I have no place to store my crops.' "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods. And I'll say to myself, "You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry.'" "But God said to him, 'You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' "This is how it will be with anyone who stores up things for himself but is not rich toward God."

Luke 12: 16-21 (NIV)

Lord God, thank You for Your truth, that there is none able to add a single hour to their life through worry.

Lord God, cause me to not worry about the things of this world.

And which of you with taking thought can add to his stature one cubit?

Luke 12: 25

Lord God, thank You for Your truth, that where our treasure is, that is where our heart will be.

Lord, cause me to focus my treasure on You.

Lord, cause my heart to be with You.

For where your treasure is, there will your heart be also.

Luke 12: 34

**Lord, help me understand the parable of the Servants Watchful For the Masters Return from a Wedding Banquet.**

**"Be dressed ready for service and keep your lamps burning, like men waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. It will be good for those servants whose master finds them watching when he comes. I tell you the truth, he will dress himself to serve, will have them recline at the table and will come and wait on them. It will be good for those servants whose master finds them ready, even if he comes in the second or third watch of the night. But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, because the Son of Man will come at an hour when you do not expect him."**

**Luke 12: 35-40 (NIV)**

**Lord, cause me to watch for You, and be watching for You when You come. Let me sit at Your table as Your word is fulfilled.**

**Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.**

**Luke 12: 37**

**Lord, help me understand the parable of the Wise and Foolish Servants.**

**The Lord answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time? It will be good for that servant whom the master finds doing so when he returns. I tell you the truth, he will put him in charge of all his possessions. But suppose the servant says to himself, 'My master is taking a long time in coming,' and he then begins to beat the menservants and maidservants and to eat and drink and get drunk. The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers. "That servant who knows his master's will and does not get ready or does not do what his master wants will be beaten with many blows. But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.**

**Luke 12: 42-48 (NIV)**

## Chapter 13

Lord, help me understand the parable of the unfruitful fig tree.

**Then he told this parable:** "A man had a fig tree, planted in his vineyard, and he went to look for fruit on it, but did not find any. So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?' "'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down.'"

**Luke 13: 6-9 (NIV)**

Lord, help me understand the parable of the Narrow Door.

**Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem. Someone asked him, "Lord, are only a few people going to be saved?" He said to them, "Make every effort to enter through the narrow door, because many, I tell you, will try to enter and will not be able to. Once the owner of the house gets up and closes the door, you will stand outside knocking and pleading, 'Sir, open the door for us.' "But he will answer, 'I don't know you or where you come from.' "Then you will say, 'We ate and drank with you, and you taught in our streets.' "But he will reply, 'I don't know you or where you come from. Away from me, all you evildoers!' "There will be weeping there, and gnashing of teeth, when you see Abraham, Isaac and Jacob and all the prophets in the kingdom of God, but you yourselves thrown out. People will come from east and west and north and south, and will take their places at the feast in the kingdom of God. Indeed there are those who are last who will be first, and first who will be last."**

**Luke 13: 22-30 (NIV)**

## Chapter 14

Lord, help me understand the parable of the Lowest Seat at the Feast.

"When someone invites you to a wedding feast, do not take the place of honor, for a person more distinguished than you may have been invited. If so, the host who invited both of you will come and say to you, 'Give this man your seat.' Then, humiliated, you will have to take the least important place. But when you are invited, take the lowest place, so that when your host comes, he will say to you, 'Friend, move up to a better place.' Then you will be honored in the presence of all your fellow guests. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

[Luke 14: 8-11 \(NIV\)](#)

Lord, help me understand the parable of the Invitation to a Great Banquet.

**Jesus replied:** "A certain man was preparing a great banquet and invited many guests. At the time of the banquet he sent his servant to tell those who had been invited, 'Come, for everything is now ready.' "But they all alike began to make excuses. The first said, 'I have just bought a field, and I must go and see it. Please excuse me.' "Another said, 'I have just bought five yoke of oxen, and I'm on my way to try them out. Please excuse me.' "Still another said, 'I just got married, so I can't come.' "The servant came back and reported this to his master. Then the owner of the house became angry and ordered his servant, 'Go out quickly into the streets and alleys of the town and bring in the poor, the crippled, the blind and the lame.' "'Sir,' the servant said, 'what you ordered has been done, but there is still room.' "Then the master told his servant, 'Go out to the roads and country lanes and make them come in, so that my house will be full. I tell you, not one of those men who were invited will get a taste of my banquet.'"

[Luke 14: 16-24 \(NIV\)](#)

**Lord, help me understand the parable of the Cost of Discipleship.**

"Suppose one of you wants to build a tower. Will he not first sit down and estimate the cost to see if he has enough money to complete it? For if he lays the foundation and is not able to finish it, everyone who sees it will ridicule him, saying, 'This fellow began to build and was not able to finish.' "Or suppose a king is about to go to war against another king. Will he not first sit down and consider whether he is able with ten thousand men to oppose the one coming against him with twenty thousand? If he is not able, he will send a delegation while the other is still a long way off and will ask for terms of peace. In the same way, any of you who does not give up everything he has cannot be my disciple.

[Luke 14: 28-33 \(NIV\)](#)

## Chapter 15

**Lord, help me understand the parable of the Lost Sheep regarding sinners.**

"Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? And when he finds it, he joyfully puts it on his shoulders and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.

[Luke 15: 4-7 \(NIV\)](#)

**Lord, help me understand the parable of the Lost Coin.**

"Or suppose a woman has ten silver coins and loses one. Does she not light a lamp, sweep the house and search carefully until she finds it? And when she finds it, she calls her friends and neighbors together and says, 'Rejoice with me; I have found my lost coin.' In the same way, I tell you, there is rejoicing in the presence of the angels of God over one sinner who repents."

[Luke 15: 8-10 \(NIV\)](#)



Lord, help me understand the parable of the Prodigal Son.

**Jesus continued:** "There was a man who had two sons. The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them. "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. After he had spent everything, there was a severe famine in that whole country, and he began to be in need. So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. "When he came to his senses, he said, 'How many of my father's hired men have food to spare, and here I am starving to death! I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. I am no longer worthy to be called your son; make me like one of your hired men.' So he got up and went to his father. "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him. "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.' "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. Bring the fattened calf and kill it. Let's have a feast and celebrate. For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate. "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. So he called one of the servants and asked him what was going on. 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.' "The older brother became angry and refused to go in. So his father went out and pleaded with him. But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!' "'My son,' the father said, 'you are always with me, and everything I have is yours. But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'"

**Luke 15: 11-32 (NIV)**

## Chapter 16

Lord, help me understand the parable of the Shrewd Manager.

**Jesus told his disciples:** "There was a rich man whose manager was accused of wasting his possessions. So he called him in and asked him, 'What is this I hear about you? Give an account of your management, because you cannot be manager any longer.' "The manager said to himself, 'What shall I do now? My master is taking away my job. I'm not strong enough to dig, and I'm ashamed to beg-- I know what I'll do so that, when I lose my job here, people will welcome me into their houses.' "So he called in each one of his master's debtors. He asked the first, 'How much do you owe my master?' "'Eight hundred gallons of olive oil,' he replied. "The manager told him, 'Take your bill, sit down quickly, and make it four hundred.' "Then he asked the second, 'And how much do you owe?' "'A thousand bushels of wheat,' he replied. "He told him, 'Take your bill and make it eight hundred.' "The master commended the dishonest manager because he had acted shrewdly. For the people of this world are more shrewd in dealing with their own kind than are the people of the light.

[Luke 16: 1-8 \(NIV\)](#)

Lord, help me understand the parable of the Rich Man and Lazarus.

"There was a rich man who was dressed in purple and fine linen and lived in luxury every day. At his gate was laid a beggar named Lazarus, covered with sores and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores. "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.' "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.' "He answered, 'Then I beg you, father, send Lazarus to my father's house, for I have five brothers. Let him warn them, so that they will not also come to this place of torment.' "Abraham replied, 'They have Moses and the Prophets; let them listen to them.' "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.' "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

[Luke 16: 19-31 \(NIV\)](#)

## Chapter 17

**Lord, help me understand the parable of the Master and His Servant**

"Suppose one of you had a servant plowing or looking after the sheep. Would he say to the servant when he comes in from the field, 'Come along now and sit down to eat'? Would he not rather say, 'Prepare my supper, get yourself ready and wait on me while I eat and drink; after that you may eat and drink'? Would he thank the servant because he did what he was told to do? So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.'"

[Luke 17: 7-10 \(NIV\)](#)

## Chapter 18

**Lord, help me understand the parable of the Persistent Widow and Crooked Judge.**

**He said:** "In a certain town there was a judge who neither feared God nor cared about men. And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.' "For some time he refused. But finally he said to himself, 'Even though I don't fear God or care about men, yet because this widow keeps bothering me, I will see that she gets justice, so that she won't eventually wear me out with her coming!'" And the Lord said, "Listen to what the unjust judge says. And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"

[Luke 18: 2-8 \(NIV\)](#)

**Lord, help me understand the parable of the Pharisee and Tax Collector.**

"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood up and prayed about himself: 'God, I thank you that I am not like other men--robbers, evildoers, adulterers--or even like this tax collector. I fast twice a week and give a tenth of all I get.' "But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, 'God, have mercy on me, a sinner.' "I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

[Luke 18: 10-14 \(NIV\)](#)

## Chapter 19

Lord, help me understand the parable of the King Gives Ten Servants Ten Minas.

**He said:** "A man of noble birth went to a distant country to have himself appointed king and then to return. So he called ten of his servants and gave them ten minas. 'Put this money to work,' he said, 'until I come back.' "But his subjects hated him and sent a delegation after him to say, 'We don't want this man to be our king.' "He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it. "The first one came and said, 'Sir, your mina has earned ten more.' "'Well done, my good servant!' his master replied. 'Because you have been trustworthy in a very small matter, take charge of ten cities.' "The second came and said, 'Sir, your mina has earned five more.' "His master answered, 'You take charge of five cities.' "Then another servant came and said, 'Sir, here is your mina; I have kept it laid away in a piece of cloth. I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.' "His master replied, 'I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? Why then didn't you put my money on deposit, so that when I came back, I could have collected it with interest?' "Then he said to those standing by, 'Take his mina away from him and give it to the one who has ten minas.' "'Sir,' they said, 'he already has ten!' "He replied, 'I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what he has will be taken away. But those enemies of mine who did not want me to be king over them--bring them here and kill them in front of me.'"

**Luke 19: 12-27 (NIV)**

## Chapter 20

Lord, help me understand the parable of the Wicked Tenants.

He went on to tell the people this parable: "A man planted a vineyard, rented it to some farmers and went away for a long time. At harvest time he sent a servant to the tenants so they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. He sent another servant, but that one also they beat and treated shamefully and sent away empty-handed. He sent still a third, and they wounded him and threw him out." "Then the owner of the vineyard said, 'What shall I do? I will send my son, whom I love; perhaps they will respect him.' "But when the tenants saw him, they talked the matter over. 'This is the heir,' they said. 'Let's kill him, and the inheritance will be ours.' So they threw him out of the vineyard and killed him. "What then will the owner of the vineyard do to them? He will come and kill those tenants and give the vineyard to others." When the people heard this, they said, "May this never be!"

Luke 20: 9-16 (NIV)

## Chapter 21

Lord, thank You for providing insight, about when end times events will come to pass.

And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

Luke 21: 7

Lord, make me ready, and able to stand as a testimony.

And it shall turn to you for a testimony.

Luke 21: 13

Lord, give me speech that is full of wisdom, that my adversaries will not be able to resist or refute.

Settle it therefore in your hearts, not to meditate before what ye shall answer: For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

[Luke 21: 14-15](#)

Lord, thank You for Your promise, that You are able to keep every hair on my head from perishing.

But there shall not an hair of your head perish.

[Luke 21: 18](#)

Lord, give me patience to possess my soul.

In your patience possess ye your souls.

[Luke 21: 19](#)

Lord, thank You for the truth, that heaven and earth shall pass away, but Your words shall not pass away.

Heaven and earth shall pass away: but my words shall not pass away.

[Luke 21: 33](#)

Lord, keep me from being caught up, as in a snare, with the cares of this world.

For as a snare shall it come on all them that dwell on the face of the whole earth.

[Luke 21: 35](#)

Lord God, keep me on watch, and prayerful, that I may be accounted worthy to escape the things that are going to take place, and to stand before Your son, Jesus Christ.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 21: 36

## Chapter 22

Lord God, thank You for Your promise Christ made, that the Son of man would sit at the right hand of Your power.

Hereafter shall the Son of man sit on the right hand of the power of God.

Luke 22: 69

## Chapter 23

Lord, even the Roman centurion guarding You on the cross, declared you were a righteous man.

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

Luke 23: 47

## Chapter 24

Lord God, thank You for having Your Son declare Peace to his disciples.

And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

Luke 24: 36

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