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This Book Contains 273 Prayers

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Book or Sections Included:

Romans

**Lord, search me, and know my heart:
try me and know my thoughts.
Determine if there is any offensive way
in me, and lead me in the way of
everlasting.**

**Search me, O God, and know my heart: try me,
and know my thoughts: And see if there be any
wicked way in me, and lead me in the way
everlasting.**

Psalm 139: 23-24

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Book of Romans

Chapter 1

Lord God, thank You for Your truth, that Paul, was a servant of Jesus Christ.

Lord God, thank You for Your truth, that Paul, was called to be an apostle.

Lord God, thank You for Your truth, that Paul, was separated to Your gospel.

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

Romans 1: 1

Lord God, thank You for Your truth, that Jesus Christ the Messiah, with all His benefits, was promised by the prophets.

Lord God, cause me to be able to obtain the benefits of the Messiah You have provided.

(Which he had promised afore by his prophets in the holy scriptures,)

Romans 1: 2

Lord God, thank You for Your truth, that Your Son, Jesus Christ our Lord, was made of the seed of David, according to the flesh.

Lord God, thank You for Your Son, who fulfilling Your promise, was of the seed of David according to the flesh.

Also Reference Jeremiah 23: 5 - Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

Romans 1: 3

Lord God, thank You for Your truth, that it was declared with power, that Jesus Christ was Your Son.

Lord God, thank You for Your truth, that it was demonstrated according to the spirit of holiness, that Jesus Christ was Your Son.

Lord God, thank You for Your truth, that it was demonstrated by the resurrection from the dead, that Jesus Christ was Your Son.

Lord God, thank You for Jesus Christ, who was declared to be Your Son with power, and was demonstrated to be Your Son according to the spirit of holiness, and by the resurrection of the dead.

And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Romans 1: 4

Lord God, thank You for Your truth, that for the name of Jesus Christ, we have received grace and apostleship, for obedience to the faith among all nations.

Lord God, for Jesus Christ's name sake, cause me to receive grace, for the obedience to the faith.

By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Romans 1: 5

Lord God, thank You for Your truth, that we are the called of Jesus Christ.

Lord God, cause me to be called of Jesus Christ.

Lord God, cause me to accept the calling of Jesus Christ.

Among whom are ye also the called of Jesus Christ:

Romans 1: 6

Lord God, thank You for Your truth, that we are Your beloved.

Lord God, thank You for Your truth, that we are called to be saints.

Lord God, thank You for Your truth, that You offer us peace.

Lord God, thank You for Your truth, that Jesus Christ offers us peace.

To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

Romans 1: 7

Lord God, thank You for Your truth, that it is possible to thank You, through Your Son, Jesus Christ.

Lord God, thank You for Your truth, that it is good to have a faith towards You, that is spoken of throughout the whole world.

Lord God, cause my faith towards You, to be spoken of throughout the whole world.

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Romans 1: 8

Lord God, thank You for Your truth, that it is good to not be ashamed of the Gospel of Christ.

Lord God, thank You for Your truth, that the Gospel of Christ is Your power to salvation to every one that believes.

Lord God, thank You for Your truth, that the Gospel of Christ is Your power to salvation to the Jew first, and also to the Greek.

Lord God, cause me to not be ashamed of the Gospel of Christ.

Lord God, cause me to believe the Gospel of Christ, and cause it to be Your power for me unto salvation.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Romans 1: 16

Lord God, thank You for Your truth, that it is by the righteousness of Christ that we are justified, and that by faith.

Lord God, thank You for Your truth, that the just shall live by faith.

Lord God, cause me to live by faith, and to be justified by Your righteousness through faith.

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 1: 17

Lord God, thank You for Your truth, that your wrath is revealed from heaven against all ungodliness and unrighteousness of men.

Lord God, thank You for Your truth, that we hold the truth in unrighteousness.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Romans 1: 18

Lord God, thank You for Your truth, that those things that may be known of You, is manifest in us.

Lord God, thank You for Your truth, that you have shown us those things which may be known of You.

Because that which may be known of God is manifest in them; for God hath shewed it unto them.

Romans 1: 19

Lord God, thank You for Your truth, that from the creation of the world, the invisible things of You are clearly seen.

Lord God, thank You for Your truth, that the invisible things of You are understood by the things that are made.

Lord God, thank You for Your truth, that by the things that we see, that are made, we can clearly understand Your eternal power and Godhead.

Lord God, thank You for Your truth, that because we are able to see, and understand Your eternal power and Godhead, we are without excuse.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Romans 1: 20

Lord God, thank You for Your truth, that we are without excuse, because when we knew You we glorified You not as God, nor were we thankful, but we became vain in our imaginations, and our foolish hearts are darkened.

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Romans 1: 21

Lord God, thank You for Your truth, that men who have professed to be wise, have become fools.

Professing themselves to be wise, they became fools,

Romans 1: 22

Chapter 2

Lord God, thank You for Your truth, that any man who judges another man of sin, is inexcusable, and condemns himself, for those who judge others, also do the same things.

Lord God, cause me to understand that because of my sin, I am deserving of condemnation.

Lord God, cause me to realize I am guilty of sin, through the fact that I judge others for the same things I do.

Lord God, thank You for showing me I have no excuse, for not knowing I am guilty of sin.

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

Romans 2: 1

Lord God, thank You for Your truth, that Your judgment of those who sin, is according to truth.

But we are sure that the judgment of God is according to truth against them which commit such things.

Romans 2: 2

Lord God, thank You for Your truth, that when we judge others of sin, and we commit the same acts, we will fall under Your judgment.

Lord God, cause me to know that when I judge another man of sin, that I too am guilty and deserving of judgment.

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2: 3

Lord God, thank You for Your truth, that we should not despise Your riches of goodness.

Lord God, thank You for Your truth, that we should not despise Your forbearance and longsuffering.

Lord God, cause me to know that Your goodness is able to lead me, and others to repentance.

Lord God, cause me to not despise Your goodness, delay, or patient endurance of other's rebellion, but let me see it as an opportunity for them to repent.

Lord God, cause me to not despise Your goodness, delay, or patient endurance of my rebellion, but let me see it as an opportunity for me to repent.

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Romans 2: 4

Chapter 3

Lord God, thank You for Your truth, that that there is none righteous.

Lord God, cause me to understand that there is no one who is righteous,

As it is written, There is none righteous, no, not one:

Romans 3: 10

Lord God, thank You for Your truth, that the law says to those who are under the law, that they are guilty before You.

Lord God, cause me to not be under the law, as under the law there is only guilt.

Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Romans 3: 19

Lord God, thank You for Your truth, that no flesh will be justified by the deeds of the law.

Lord God, thank You for Your truth, that the purpose of the law is to give the knowledge of sin.

Lord God, cause me to receive justification outside the deeds of the law.

Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Romans 3: 20

Lord God, thank You for Your truth, that Your righteousness without the law has been manifested.

Lord God, thank You for Your truth, that Your righteousness available without the law, was witnessed by the law and prophets.

Lord God, cause me to understand righteousness is available without the law, and this testimony has existed during both the law, and the prophets.

Also Reference Genesis 15:6 - And he believed in the LORD; and he counted it to him for righteousness.

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Romans 3: 21

Lord God, thank You for Your truth, that Your righteousness without the law is available by faith to all who believe in Jesus Christ.

Lord God, thank You for Your truth, that Your righteousness by faith is available to all those who believe in Jesus Christ, both to the Jew and the Gentile.

Lord God, cause me to receive the Your righteousness by faith, through belief in Jesus Christ.

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3: 22

Lord God, thank You for Your truth, that all have sinned, and come short of Your glory.

Lord God, cause me to accept the fact that I have sinned.

Lord God, cause me to accept that I come short of Your glory.

For all have sinned, and come short of the glory of God;

Romans 3: 23

Lord God, thank You for Your truth, that we are justified freely by Your grace, through the redemption that is in Christ Jesus.

Lord God, thank You for Your truth, that You set forth Jesus to be a propitiation through faith in his blood.

Lord God, thank You for Your truth, that You declared Jesus' righteousness for the remission of sins that are past.

Lord God, thank You for Your truth, that You have been patient, are just, and You justify those who believe in Jesus.

Lord God, cause me to believe in Jesus, and to have faith in his blood, so his righteousness may be declared for remission of my sins.

Lord God, thank You for Your forbearance, and for being just.

Lord God, thank You for justifying those who believe in Jesus, and who have faith in his blood.

Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Romans 3: 24-26

Lord God, thank You for Your truth, that there is nothing to boast of in ourselves, as our justification is not by the law, or by works, but is by faith.

Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Romans 3: 27

Lord God, thank You for Your truth, that we are justified by faith, without the deeds of the law.

Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 3: 28

Lord God, thank You for Your truth, that You are the God of the Jews, and of the Gentiles.

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Romans 3: 29

Lord God, thank You for Your truth, that You are one God, who justifies the Jews through faith, and the Gentiles through faith.

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3: 30

Lord God, thank You for Your truth, that the law is not voided through faith, but the law is established.

Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 3: 31

Chapter 4

Lord God, thank You for Your truth, that our father is an example for us, as to whether or not we are justified by works.

Lord God, thank You for Your truth, that if Abraham had been justified by his works, he would be able to boast about himself.

Lord God, thank You for Your truth, that even if Abraham had been justified by his works, he would not have been able to boast before You.

What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but not before God.

Romans 4: 1-2

Lord God, thank You for Your truth, that it says in the scripture, that Abraham believed You, and it was counted to him for righteousness.

Lord God, thank You for Your truth, that justification is not by works, but through faith.

Lord God, give me faith, that You are able to count as righteousness.

Also Reference Genesis 15:6 - And he believed in the LORD; and he counted it to him for righteousness.

For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Romans 4: 3

Lord God, thank You for Your truth, that those who do not work, but believe on him who justifies the ungodly, his faith is counted for righteousness.

Lord God, cause my faith, alone, to be counted for righteousness.

But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Romans 4: 5

Lord God, thank You for Your truth, that David, around 1000 B.C., describes the blessedness of the man who You impute righteousness to without works.

Lord God, impute righteousness to me without works.

Lord God, impute righteousness to me by my faith.

Also Reference Psalm 32:1-2 - Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin.

Romans 4: 6-8

Lord God, thank You for Your truth, that Abraham did not stagger with unbelief at Your promise.

Lord God, thank You for Your truth, that Abraham was strong in faith, and gave You glory.

Lord God, thank You for Your truth, that Abraham was fully persuaded that You were able to perform Your promise.

Lord God, thank You for Your truth, that when Abraham did not stagger with unbelief at Your promise, was fully persuaded that You were able to perform it, was strong in faith, and gave You glory, that it was imputed to him as righteousness.

He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness.

Romans 4: 20-22

Lord God, thank You for Your truth, that Jesus Christ was delivered for our offenses, and was raised again for our justification.

Lord God, thank You for delivering Your Son for my offenses.

Lord God, thank You for raising Your Son for my justification.

Who was delivered for our offences, and was raised again for our justification.

Romans 4:25

Chapter 5

Lord God, thank You for Your truth, by being justified by faith, we have peace with You through our Lord Jesus Christ.

Lord God, cause me to to have justification by faith, and have peace with You, through Jesus Christ my Lord.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

Romans 5: 1

Lord God, thank You for Your truth, that You demonstrated Your love toward us, by sending Your Son to die for us while we were sinning against You.

Lord God, cause me to understand the love You have for me.

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Romans 5: 8

Chapter 6

Lord God, thank You for Your truth, that the wages of sin is death.

Lord God, thank You for Your truth, that Your gift to us is eternal life through Jesus Christ our Lord.

Lord God, make Jesus Christ my Lord.

Lord God, cause me to accept Your gift of eternal life, through Jesus Christ.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Romans 6: 23

Chapter 7

Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

Romans 7: 1-3

Lord God, thank You for Your truth, that we are able to become dead to the law, by the body of Christ.

Lord God, thank You for Your truth, that we are able to be married to Christ, to enable us to produce Your fruit.

Lord God, cause me to become dead to the law, by the body of Christ.

Lord God, cause me to be married to Christ, and enable me to produce Your fruit.

Lord God, thank You for having Christ receive me, as he would receive a bride.

Lord God, cause me to bear fruit through my union with Christ, so I may glorify You.

Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Romans 7: 4

Lord God, thank You for Your truth, that we are able to be delivered from the law.

Lord God, thank You for Your truth, that those who are held by the law, are dead.

Lord God, thank You for Your truth, that when we are delivered from the law, we are able to serve in newness of spirit, and not in the oldness of the letter.

Lord God, cause me to be delivered from the law, so I may live.

Lord God, cause me to serve in newness of spirit, and not in the oldness of the letter.

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Romans 7: 6

Lord God, thank You for Your truth, that Your law is holy.

Lord God, thank You for Your truth, that Your commandments are holy, just, and good.

Wherefore the law is holy, and the commandment holy, and just, and good.

Romans 7: 12

Lord God, thank You for Your truth, that we are a wretched people.

Lord God, thank You for Your truth, that through Jesus Christ, we can be delivered out of our bodies of death.

Lord God, I am wretched, and only through Jesus Christ my Lord, can I be delivered from this body of death.

Lord God, thank You for Your truth, that it is possible for our minds to serve Your law, and our flesh to serve the law of sin.

Lord God, cause Jesus Christ to deliver me from my body of death.

Lord God, cause me to serve You, and to flee from fleshly desires.

O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 7: 24-25

Chapter 8

Lord God, thank You for Your truth, that those who are in Christ Jesus, do not walk after the flesh, but they walk after the Spirit.

Lord God, thank You for Your truth, that there is no condemnation to those who are in Christ Jesus.

Lord God, cause me to be in Christ Jesus, not walking after the flesh, but walking after the Spirit.

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Romans 8: 1

Lord God, thank You for Your truth, that to be carnally minded is death.

Lord God, thank You for Your truth, that to be spiritually minded is life and peace.

Lord God, cause me to be spiritually minded.

For to be carnally minded is death; but to be spiritually minded is life and peace.

Romans 8: 6

Lord God, thank You for Your truth, that you lead Your children by Your Spirit.

Lord God, thank You for Your truth, that your children are led by Your Spirit.

Lord God, thank You for Your truth, that those who are led by Your Spirit, are your son's.

Lord God, cause me to be led by Your Spirit.

Lord God, thank You for Your promise, that those who are led by Your Spirit are your son's.

For as many as are led by the Spirit of God, they are the sons of God.

Romans 8: 14

Lord God, thank You for Your truth, that the Spirit itself bears witness with our spirit, that we are Your children.

Lord God, cause the Holy Spirit to bear witness with my spirit, that I am Your child.

The Spirit itself beareth witness with our spirit, that we are the children of God:

Romans 8: 16

Lord God, thank You for Your truth, that the Spirit helps our infirmities.

Lord God, thank You for Your truth, that we do not know what we should pray for, as we should.

Lord God, thank You for Your truth, that we do not know what we should pray for, as we should.

Lord God, thank You for Your truth, that the Spirit itself makes intercession for us with groanings which cannot be uttered.

Lord God, thank You for the Spirit that helps me in my weakness.

Lord God, cause the Spirit to intercede for me, in ways my words cannot express.

Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

Romans 8: 26

Lord God, thank You for Your truth, that You have searched my heart, and You know the mind of the Spirit.

Lord God, thank You for Your truth, that the Spirit makes intercession for the saints, according to Your will.

Lord God, search my heart, and cause the Spirit to intercede in accordance with Your will.

And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Romans 8: 27

Lord God, thank You for Your truth, that all things work together for good to them that love You, and are called according to Your purpose.

Lord God, instill a genuine love for You in my heart.

Lord God, call me to do those things which are according to Your purpose.

Lord, cause all things in my life to work together for good.

Lord, cause all things in my life to work together for good.

Lord God, cause me to have faith, and to know that no matter what happens, and no matter how bad things may seem, that it is all working together for my good, and for the good of others that love You.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Romans 8: 28

Lord God, thank You for Your truth, that if You are for us, there is no one who can stand against us.

Lord God, please be for me, and impart Your salvation to me.

What shall we then say to these things? If God be for us, who can be against us?

Romans 8: 31

Lord God, thank You for Your truth, that not even sparing Your own Son, but delivering him up for us, you demonstrated that You are willing to freely give us all things.

Lord God, cause me to have an understanding of the great love You have for me.

Lord God, thank You for demonstrating Your love for me, by not sparing Your own Son, but delivering him up for my salvation.

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Romans 8: 32

Lord God, thank You for Your truth, that tribulation, distress, persecution, famine, nakedness, peril, or the sword, cannot separate us from the love of Christ.

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Romans 8: 35

Lord God, thank You for Your truth, that death, life, angels, principalities, powers, things present, things to come, height, depth, or any creature is able to separate us from Your love, which is in Christ Jesus our Lord.

Lord God, thank You for Your love which is in Jesus Christ, that is not able to be taken away by death, life, angels, principalities, powers, things present, things to come, height, depth, or any creature.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8: 38-39

Chapter 9

I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. For this is the word of promise, At this time will I come, and Sara shall have a son. And not only this; but when Rebecca also had conceived by one, even by our father Isaac; (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) It was said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated.

Romans 9: 1-13

Lord God, thank You for Your truth, that there is no unrighteousness with You.

Lord God, cause me to never say, or believe, that there is any unrighteousness with You.

What shall we say then? Is there unrighteousness with God? God forbid.

Romans 9: 14

Lord God, thank You for Your truth, that You will have mercy on who You will have mercy.

Lord God, thank You for Your truth, that You will have compassion on who You will have compassion.

Lord God, have mercy on the poor, and afflicted.

Lord God, have compassion on the poor, and afflicted.

Lord God, have mercy and compassion on me.

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

Romans 9: 15

Lord God, thank You for Your truth, that some may claim that You should not find fault in anyone, as no one is able to resist Your will.

Lord God, thank You for Your truth, that we would be wrong to question Your right to find us at fault.

Lord God, thank You for Your truth, that since we are formed by You, we should accept the way You have chosen to form us.

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

Romans 9: 19-20

Lord God, thank You for Your truth, that You have the power to make one person to receive honor, and another to receive dishonor.

Lord God, mold me into a vessel of honor, and cause me to bring glory to You.

Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Romans 9: 21

Lord God, thank You for Your truth, that You are willing to show Your wrath.

Lord God, thank You for Your truth, that You are willing to make Your power known.

Lord God, thank You for Your truth, that although You are willing to show Your wrath, and make Your power known, you have endured with much longsuffering, the vessels of wrath fitted to destruction.

Lord God, thank You for Your truth, that through Your enduring with much longsuffering the vessels of wrath fitted to destruction, You will make known the riches of Your glory on the vessels of mercy.

Lord God, thank You for Your truth, that the vessels of mercy were beforehand prepared unto glory.

Lord God, thank You for Your truth, that the vessels of mercy were those You have called, both of the Jews and of the Gentiles.

Lord God, call me, and make me a vessel of mercy, upon whom You will make known the riches of Your glory.

What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Romans 9: 22-24

Lord God, thank You for Your truth, that You have put a stumblingstone in Zion.

Lord God, thank You for Your truth, that You have a rock of offense in Zion.

Lord God, thank You for Your truth, that whoever believes in the One who is the stumblingstone, and the rock of offense, shall not be ashamed.

Lord God, cause me to believe on the One you made a stumblingstone, and a rock of offense.

Lord God, as I believe on the One you made a stumblingstone, and a rock of offense, cause me to not be ashamed.

As it is written, Behold, I lay in Sion a stumblingstone and rock of offense: and whosoever believeth on him shall not be ashamed.

Romans 9: 33

Chapter 10

Lord God, thank You for Your truth, that Christ is the end of the law for righteousness, to everyone that believes.

Lord God, cause me to believe.

For Christ is the end of the law for righteousness to every one that believeth.

Romans 10: 4

Lord God, thank You for Your truth, that if we confess with our mouth the Lord Jesus, and we believe in our heart that You raised him from the dead, we will be saved.

Lord God, cause me to confess the Lord Jesus with my mouth, and to believe in my heart that You raised him from the dead.

Lord God, save me.

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Romans 10: 9

Lord God, thank You for Your truth, that with our hearts, we are able to believe unto righteousness.

Lord God, thank You for Your truth, that with our mouths, confession is made unto salvation.

Lord God, cause me to believe with my heart unto righteousness, and to boldly confess with my mouth, that Jesus is Lord.

Lord God, I believe Your Son, Jesus, is Lord, and I believe You raised him from the dead.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10: 10

Lord God, thank You for Your truth, that whoever believes on You will not be ashamed.

Lord God, cause me to believe on You, and to not be ashamed.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

Romans 10: 11

Lord God, thank You for Your truth, that there is no difference between the Jew and the Greek.

Lord God, thank You for Your truth, that You are Lord over all.

Lord God, thank You for Your truth, that You are rich to all that call upon You.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

Romans 10: 12

Lord God, thank You for Your promise, that no matter what nationality You are, all those who call on Your name will be saved.

Lord God, thank You for Your promise, that salvation is available to all who call on Your name.

For whosoever shall call upon the name of the Lord shall be saved.

Romans 10: 13

Lord God, thank You for Your truth, that faith comes by hearing, and hearing by Your word.

Lord God, cause Your word to reach the ears of all those who seek after You.

Lord God, give faith to those who hear Your word.

Lord God, cause me to hear Your word, and to receive faith.

Lord God, thank You for Your workers, who brought Your word to me.

Lord God, thank You for my faith, which came by hearing Your word.

So then faith cometh by hearing, and hearing by the word of God.

Romans 10 :17

Chapter 11

Lord God, thank You for Your truth, that no one has known Your mind.

Lord God, thank You for Your truth, that no one has been Your counselor.

For who hath known the mind of the Lord? or who hath been his counsellor?

Romans 11: 34

Lord God, thank You for Your truth, that no one has first given to You, that You should have need to repay them.

Or who hath first given to him, and it shall be recompensed unto him again?

Romans 11: 35

Lord God, thank You for Your truth, that through You, and to You are all things.

Lord God, thank You for Your truth, that everything is for Your glory.

Lord God, cause me to understand, that everything is for your glory.

For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

Romans 11: 36

Chapter 12

Lord God, thank You for Your truth, that it is a good thing to present our bodies as a living sacrifice, holy and acceptable to You.

Lord God, thank You for Your truth, that presenting our bodies as a living sacrifice, holy and acceptable to You, is our reasonable service.

Lord God, cause me to present my body as a living sacrifice, holy, and acceptable to You.

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12: 1

Lord God, thank You for Your instruction, to not be conformed to this world.

Lord God, thank You for Your instruction, to be transformed by the renewing of our minds.

Lord God, thank You for truth, that by not conforming to this world, and by becoming transformed by the renewing of our minds, we can prove what is Your good, acceptable, and perfect will.

Lord God, cause me to not be conformed to this world.

Lord God, cause me to be transformed by the renewing of my mind.

Lord God, cause me to prove what is Your good, acceptable, and perfect will.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12: 2

Lord God, thank You for Your instruction, to be kind to others with brotherly love, giving preference to others in honor.

Lord God, cause me to be kind to others with brotherly love, with honor, giving preference to others.

Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Romans 12: 10

Lord God, thank You for Your instruction to not be slothful in business, but to be fervent in spirit, serving You.

Lord God, cause me to not be slothful in business, but to be fervent in spirit, serving You.

Not slothful in business; fervent in spirit; serving the Lord;

Romans 12: 11

Lord God, thank You for Your instruction, to not repay anyone evil for evil.

Lord God, thank You for Your instruction, to do what is right in the eyes of everyone.

Lord God, cause me to not repay others evil for evil.

Lord God, cause me to do what is right in the eyes of everyone.

Recompense to no man evil for evil. Provide things honest in the sight of all men.

Romans 12: 17

Lord God, thank You for Your instruction, that if it is possible and within our control, we are to live peaceably with all men.

Lord God, give me a heart to live peaceably with everyone.

Lord God, cause me to always strive to live at peace with everyone.

If it be possible, as much as lieth in you, live peaceably with all men.

Romans 12: 18

Lord God, thank You for Your instruction, to not avenge ourselves, but to leave room for your wrath.

Lord God, thank You for Your truth, that vengeance for evil is Yours, and that You will repay.

Lord God, cause me to not avenge myself, but to leave room for You to repay evil that is done to me.

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Romans 12: 19

Lord God, thank You for Your instruction, to give food to my enemy, if he is hungry.

Lord God, thank You for Your instruction, to give drink to my enemy if he is thirsty.

Lord God, thank You for Your instruction, that to give food to a hungry enemy, or drink to a thirsty enemy, is like heaping coals of fire on their head.

Lord God, cause me to give food to my enemy, if he is hungry.

Lord God, cause me to give drink to my enemy if he is thirsty.

Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Romans 12: 20

Lord God, thank You for Your instruction to not be overcome of evil, but to overcome evil with good.

Lord God, cause me to not be overcome of evil, but to overcome evil with good.

Be not overcome of evil, but overcome evil with good.

Romans 12: 21

Chapter 13

Lord God, thank You for Your instruction to submit ourselves to the governing authorities.

Lord God, thank You for Your truth, that there are no governing authorities, except those that you have established.

Lord God, cause me to submit myself to the governing authorities, that You have established.

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13: 1

Lord God, thank You for Your instruction, to put on the Lord Jesus Christ.

Lord God, thank You for Your instruction, to not make provisions for the flesh, or to fulfill fleshly lusts.

Lord God, cause me to put on the Lord Jesus Christ.

Lord God, cause me to not fulfill fleshly lusts, or make provisions for the flesh.

But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Romans 13: 14

Chapter 14

Lord God, thank You for Your truth, that every knee will bow to You.

Lord God, thank You for Your truth, that every tongue will confess to You.

Lord God, at the bowing of my knee, and my confessing to you, cause me to be able to give an account of my love for You.

For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

Romans 14: 11

Lord God, thank You for Your truth, that every one of us will give an account of himself to You.

So then every one of us shall give account of himself to God.

Romans 14: 12

Lord God, thank You for Your instruction, to not judge one another any more.

Lord God, thank You for Your instruction, to not put a stumblingblock, or an occasion to fall, in our brothers way.

Lord God, cause me to stop judging others.

Lord God, keep me from putting a stumblingblock, or an occasion to fall, in the way of my brothers.

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

Romans 14: 13

Lord God, thank You for Your truth, that it is not good to eat meat, drink wine, or do anything which would make our brother stumble.

Lord God, thank You for Your truth, that it is not good to eat meat, drink wine, or do anything which would offend our brother.

Lord God, thank You for Your truth, that it is not good to eat meat, drink wine, or do anything which would make our brother weak.

Lord God, cause me to never eat meat, drink wine, or do anything that would knowingly cause my brother to stumble, be offended, or be made weak.

Lord God, keep me from unintentionally eating meat, drinking wine, or doing anything that would cause my brother to stumble, be offended, or be made weak.

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

Romans 14: 21

Chapter 15

Lord God, in Your spirit, direct me to receive others, as You have received me to the glory of God.

Wherefore receive ye one another, as Christ also received us to the glory of God.

Romans 15: 7

Lord God, thank You for Your truth, that You are able to fill us with all joy and peace in believing.

Lord God, thank You for Your truth, that when we believe, and You have filled us with all joy and peace, we are able to abound in hope, through the power of the Holy Ghost.

Lord God, fill me with all joy and peace, in believing, and cause me to abound in hope, through the power of the Holy Ghost.

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Romans 15: 13

And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another. Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. I have therefore whereof I may glory through Jesus Christ in those things which pertain to God. For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. For which cause also I have been much hindered from coming to you. But now having no more place in these parts, and having a great desire these many years to come unto you; Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. But now I go unto Jerusalem to minister unto the saints. For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain. And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints; That I may come unto you with joy by the will of God, and may with you be refreshed. Now the God of peace be with you all. Amen.

Romans 15: 14-33

Chapter 16

Lord God, thank You for Your truth, that You are the only wise God.

Lord God, thank You for Your truth, that obedience of faith is made to You, through Jesus Christ.

Lord God, to You, through Jesus Christ, will be glory for ever.

To God only wise, be glory through Jesus Christ for ever. Amen.

Romans 16: 27

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